

PLEASE CHECK WWW.MOLEX.COM FOR LATEST PART INFORMATION

Part Number:

0678008025

Status:

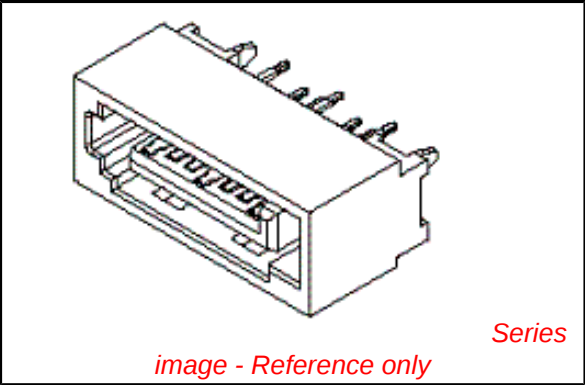
Active

Overview:

serial\_ata\_products

Description:

1.27mm (.050") Pitch Serial ATA High Speed Header, Vertical, Through Hole, with Locking Latch, 7 Circuits, 0.38µm (15µ") Gold (Au) Selective Plating, for 2.40mm (.094") PCB, Black, Footprint A, with PCB Locator Tabs, Lead-free



Documents:

3D Model

Drawing (PDF)

RoHS Certificate of Compliance (PDF)

| Agency Certification           |                                |
|--------------------------------|--------------------------------|
| CSA                            | LR 19980                       |
| UL                             | E29179                         |
| General                        |                                |
| Product Family                 | PCB Headers                    |
| Series                         | 67800                          |
| Application                    | Board-to-Board, Wire-to-Board  |
| Comments                       | In-line Solder Pin Footprint A |
| Overview                       | serial_ata_products            |
| Product Name                   | Serial ATA                     |
| Physical                       |                                |
| Breakaway                      | No                             |
| Circuits (Loaded)              | 7                              |
| Circuits (maximum)             | 7                              |
| Color - Resin                  | Black                          |
| Durability (mating cycles max) | 50                             |
| First Mate / Last Break        | Yes                            |
| Flammability                   | 94V-0                          |
| Glow-Wire Compliant            | No                             |
| Guide to Mating Part           | No                             |
| Keying to Mating Part          | Yes                            |
| Lock to Mating Part            | Yes                            |
| Material - Metal               | Brass                          |
| Material - Plating Mating      | Gold                           |
| Material - Plating Termination | Tin                            |
| Number of Rows                 | 1                              |
| Orientation                    | Vertical                       |
| PC Tail Length (in)            | 0.128 In                       |
| PC Tail Length (mm)            | 3.25 mm                        |
| PCB Locator                    | Yes                            |
| PCB Retention                  | Yes                            |
| PCB Thickness Recommended (in) | 0.093 In                       |
| PCB Thickness Recommended (mm) | 2.40 mm                        |
| Packaging Type                 | Tray                           |
| Pitch - Mating Interface (in)  | 0.050 In                       |
| Pitch - Mating Interface (mm)  | 1.27 mm                        |
| Pitch - Term. Interface (in)   | 0.050 In                       |
| Pitch - Term. Interface (mm)   | 1.27 mm                        |
| Plating min: Mating (µin)      | 15                             |
| Plating min: Mating (µm)       | 0.38                           |
| Polarized to Mating Part       | Yes                            |
| Shrouded                       | Fully                          |
| Stackable                      | No                             |

EU RoHS

ELV and RoHS Compliant

REACH SVHC

Not Reviewed

Halogen-Free Status

Not Halogen-Free

China RoHS



Need more information on product environmental compliance?

Email [productcompliance@molex.com](mailto:productcompliance@molex.com)

For a multiple part number RoHS Certificate of Compliance, [click here](#)

Please visit the [Contact Us](#) section for any non-product compliance questions.

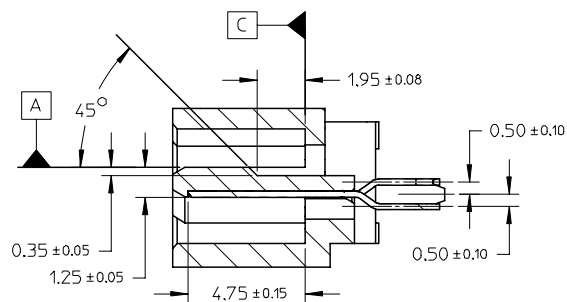
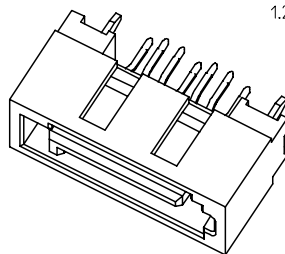
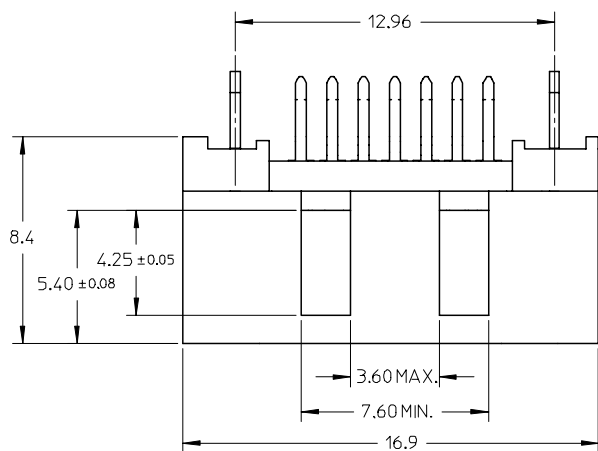
Search Parts in this Series

67800Series

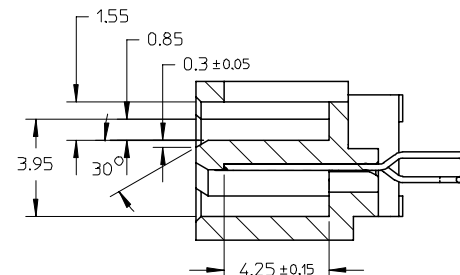
|                                    |                        |
|------------------------------------|------------------------|
| Surface Mount Compatible (SMC)     | No                     |
| Temperature Range - Operating      | -55°C to +85°C         |
| Termination Interface: Style       | Through Hole           |
| <b>Electrical</b>                  |                        |
| Current - Maximum per Contact      | 1.5A                   |
| Voltage - Maximum                  | 15V                    |
| <b>Solder Process Data</b>         |                        |
| Lead-free Process Capability       | Wave Capable (TH only) |
| <b>Material Info</b>               |                        |
| <b>Reference - Drawing Numbers</b> |                        |
| Packaging Specification            | PK-67800-001           |
| Sales Drawing                      | SD-67800-008           |

This document was generated on 05/26/2010

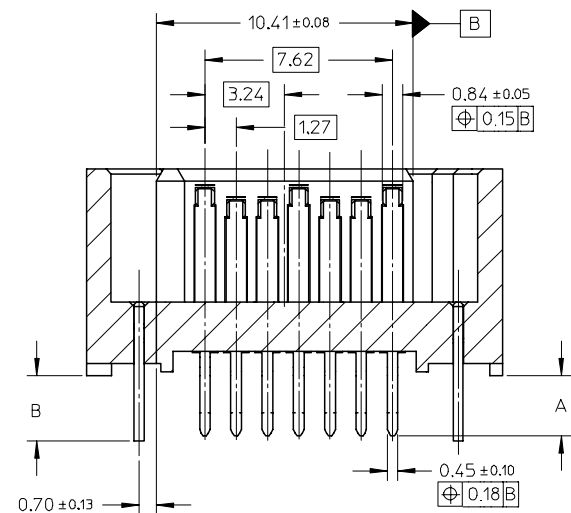
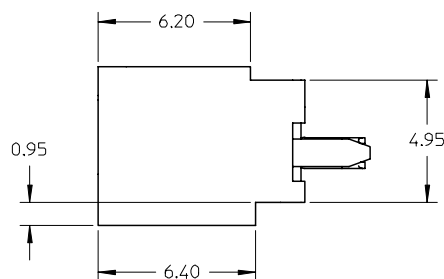
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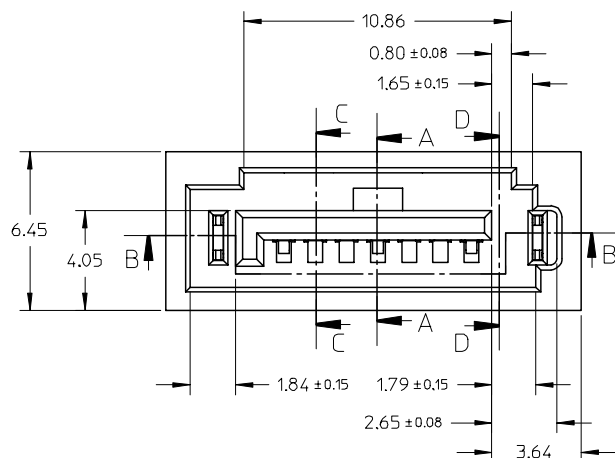
SECTION A-A



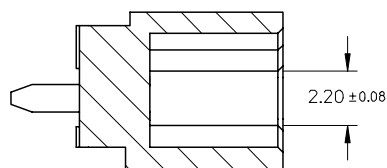
SECTION C-C



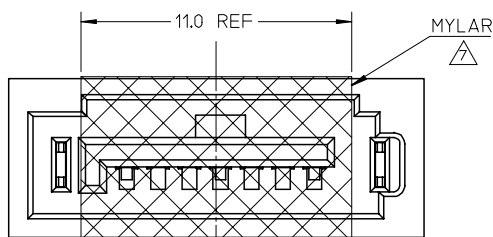
SECTION B-B



SECTION D-D

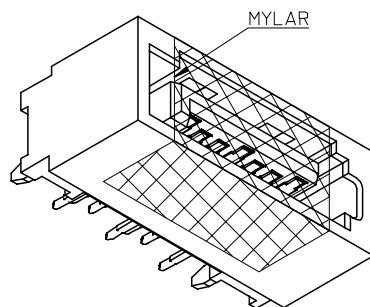


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|--------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------|--------------|------------------------|--------------------------------------------------------------------------------------------------------------|-------|-------|----------|-------|-------|----------|--------|-------|---------|--------|-------|---------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-------|------------|------------|------|--------|------------|-------------|------|-----|------------|---------------------------------------------------------------------------|--|
| ADD PART NUMBER<br>EC NO: SH2007-0324<br>DRWN: B. CHEN26<br>CHKD: J. TIAN<br>APPR: J. CHEN | 2006/11/06<br>2006/11/06<br>2006/11/15 | DESCRIPTION                                                                                              | QUALITY SYMBOLS<br><br>▽=0<br>▽=0                                                                                             | GENERAL TOLERANCES (UNLESS SPECIFIED)                   |                                                                                                                                                                                                                                                                                                                               | DIMENSION STYLE<br>MM ONLY |       | SCALE<br>5:1 | DESIGN UNITS<br>METRIC |  THIRD ANGLE PROJECTION |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
|                                                                                            |                                        |                                                                                                          |                                                                                                                               | DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS | <table><tr><td></td><td>mm</td><td>INCH</td></tr><tr><td>4 PLACES</td><td>± ---</td><td>± ---</td></tr><tr><td>3 PLACES</td><td>± ---</td><td>± ---</td></tr><tr><td>2 PLACES</td><td>± 0.15</td><td>± ---</td></tr><tr><td>1 PLACE</td><td>± 0.25</td><td>± ---</td></tr><tr><td colspan="3">ANGULAR ± 1 °</td></tr></table> |                            | mm    | INCH         | 4 PLACES               |                                                                                                              | ± --- | ± --- | 3 PLACES | ± --- | ± --- | 2 PLACES | ± 0.15 | ± --- | 1 PLACE | ± 0.25 | ± --- | ANGULAR ± 1 ° |  |  | <table><tr><td>DRAWN BY</td><td>DATE</td></tr><tr><td>GRATE</td><td>2004/02/02</td></tr><tr><td>CHECKED BY</td><td>DATE</td></tr><tr><td>YA JUN</td><td>2004/02/02</td></tr><tr><td>APPROVED BY</td><td>DATE</td></tr><tr><td>SAM</td><td>2004/02/02</td></tr></table> | DRAWN BY | DATE | GRATE | 2004/02/02 | CHECKED BY | DATE | YA JUN | 2004/02/02 | APPROVED BY | DATE | SAM | 2004/02/02 | TITLE<br>HIGH SPEED CONNECTOR<br>1.27MM PITCH VERTICAL<br>DIP SOLDER TAIL |  |
|                                                                                            |                                        |                                                                                                          |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               | mm                         | INCH  |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
|                                                                                            |                                        |                                                                                                          |                                                                                                                               |                                                         | 4 PLACES                                                                                                                                                                                                                                                                                                                      | ± ---                      | ± --- |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
|                                                                                            |                                        |                                                                                                          |                                                                                                                               |                                                         | 3 PLACES                                                                                                                                                                                                                                                                                                                      | ± ---                      | ± --- |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
| 2 PLACES                                                                                   | ± 0.15                                 | ± ---                                                                                                    |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
| 1 PLACE                                                                                    | ± 0.25                                 | ± ---                                                                                                    |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
| ANGULAR ± 1 °                                                                              |                                        |                                                                                                          |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
| DRAWN BY                                                                                   | DATE                                   |                                                                                                          |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
| GRATE                                                                                      | 2004/02/02                             |                                                                                                          |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
| CHECKED BY                                                                                 | DATE                                   |                                                                                                          |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
| YA JUN                                                                                     | 2004/02/02                             |                                                                                                          |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
| APPROVED BY                                                                                | DATE                                   |                                                                                                          |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
| SAM                                                                                        | 2004/02/02                             |                                                                                                          |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
|                                                                                            |                                        |  MOLEX INCORPORATED |                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
|                                                                                            |                                        | MATERIAL NO.                                                                                             | DOCUMENT NO.                                                                                                                  |                                                         | SHEET NO.                                                                                                                                                                                                                                                                                                                     |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
|                                                                                            |                                        | SEE SHEET2                                                                                               |                                                                                                                               | SD-67800-008                                            |                                                                                                                                                                                                                                                                                                                               | 1 OF 2                     |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |
|                                                                                            |                                        | SIZE<br>A3                                                                                               | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                         |                                                                                                                                                                                                                                                                                                                               |                            |       |              |                        |                                                                                                              |       |       |          |       |       |          |        |       |         |        |       |               |  |  |                                                                                                                                                                                                                                                                        |          |      |       |            |            |      |        |            |             |      |     |            |                                                                           |  |



SCHEMATIC DRAWING OF MYLAR  
ONLY FOR 678008205  
(SCALE 5:1)

7. THE MYLAR STICKED ON THE HOUSING IS JUST USED FOR PICK-UP PLACE, PLEASE REMOVE IT AFTER REFLOW



|                    |                 |          |          |                    |                                           |                  |          |
|--------------------|-----------------|----------|----------|--------------------|-------------------------------------------|------------------|----------|
| 678008125          | SEE NOTE2(c)    |          |          |                    | HIGH<br>TEMPERATURE<br>THERMAL<br>PLASTIC | BLACK            | PURE TIN |
| 678008122          | SEE NOTE2(b)    | 3.25     | 3.45     | 2.40+/-0.05        |                                           |                  |          |
| 678008121          | SEE NOTE2(a)    |          |          |                    |                                           |                  |          |
| 678008115          | SEE NOTE2(c)    |          |          |                    |                                           |                  |          |
| 678008112          | SEE NOTE2(b)    | 2.85     | 3.05     | 2.00+/-0.05        |                                           |                  |          |
| 678008111          | SEE NOTE2(a)    |          |          |                    |                                           |                  |          |
| 678008205          | SEE NOTE2(c)    |          |          |                    |                                           |                  |          |
| 678008105          | SEE NOTE2(c)    | 2.45     | 2.65     | 1.60+/-0.05        |                                           |                  |          |
| 678008102          | SEE NOTE2(b)    |          |          |                    |                                           |                  |          |
| 678008101          | SEE NOTE2(a)    |          |          |                    |                                           |                  |          |
| MATERIAL<br>NUMBER | PLATING<br>TYPE | DIM<br>A | DIM<br>B | P.C.B<br>THICKNESS | PLASTIC<br>TYPE                           | PLASTIC<br>COLOR | REMARK   |

|                                                                                                                                                     |                    |                            |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------|-----------|--------------|------------------------|---------------------------|-------|----------|-------|-------|----------|--------|-------|---------|--------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|------|-------|------------|------------|------|-------|------------|-------------|------|-----|------------|---------------------------------------------------------------------------|--|--|--|
| ADD PART NUMBER<br>EC NO: SH2007-0324<br>DRAWN: BICHEN26<br>CHKD: JIAN<br>APPR: JINCHEN<br>2006/11/106<br>2006/11/106<br>2006/11/115<br>2006/11/115 | DESCRIPTION<br>REV | QUALITY SYMBOLS<br><br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                                                                                                                                                              |              | DIMENSION STYLE<br>MM ONLY |           | SCALE<br>1:1 | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
|                                                                                                                                                     |                    |                            | <table><tr><td></td><td>MM</td><td>INCH</td></tr><tr><td>4 PLACES</td><td>± ---</td><td>± ---</td></tr><tr><td>3 PLACES</td><td>± ---</td><td>± ---</td></tr><tr><td>2 PLACES</td><td>± 0.15</td><td>± ---</td></tr><tr><td>1 PLACE</td><td>± 0.25</td><td>± ---</td></tr></table> |              |                            | MM        | INCH         | 4 PLACES               | ± ---                     | ± --- | 3 PLACES | ± --- | ± --- | 2 PLACES | ± 0.15 | ± --- | 1 PLACE | ± 0.25 | ± --- | <table><tr><td>DRAWN BY</td><td>DATE</td></tr><tr><td>GRATE</td><td>2004/02/02</td></tr><tr><td>CHECKED BY</td><td>DATE</td></tr><tr><td>YAJUN</td><td>2004/02/02</td></tr><tr><td>APPROVED BY</td><td>DATE</td></tr><tr><td>SAM</td><td>2004/02/02</td></tr></table> |  | DRAWN BY | DATE | GRATE | 2004/02/02 | CHECKED BY | DATE | YAJUN | 2004/02/02 | APPROVED BY | DATE | SAM | 2004/02/02 | TITLE<br>HIGH SPEED CONNECTOR<br>1.27MM PITCH VERTICAL<br>DIP SOLDER TAIL |  |  |  |
|                                                                                                                                                     |                    |                            |                                                                                                                                                                                                                                                                                    | MM           | INCH                       |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
|                                                                                                                                                     |                    |                            | 4 PLACES                                                                                                                                                                                                                                                                           | ± ---        | ± ---                      |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
|                                                                                                                                                     |                    |                            | 3 PLACES                                                                                                                                                                                                                                                                           | ± ---        | ± ---                      |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| 2 PLACES                                                                                                                                            | ± 0.15             | ± ---                      |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| 1 PLACE                                                                                                                                             | ± 0.25             | ± ---                      |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| DRAWN BY                                                                                                                                            | DATE               |                            |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| GRATE                                                                                                                                               | 2004/02/02         |                            |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| CHECKED BY                                                                                                                                          | DATE               |                            |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| YAJUN                                                                                                                                               | 2004/02/02         |                            |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| APPROVED BY                                                                                                                                         | DATE               |                            |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| SAM                                                                                                                                                 | 2004/02/02         |                            |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| ANGULAR ± 1 °                                                                                                                                       |                    | MATERIAL NO.               |                                                                                                                                                                                                                                                                                    | DOCUMENT NO. |                            | SHEET NO. |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                          |                    | SEE CHART                  |                                                                                                                                                                                                                                                                                    | SD-67800-008 |                            | 2 OF 2    |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION                       |                    |                            |                                                                                                                                                                                                                                                                                    |              |                            |           |              |                        |                           |       |          |       |       |          |        |       |         |        |       |                                                                                                                                                                                                                                                                       |  |          |      |       |            |            |      |       |            |             |      |     |            |                                                                           |  |  |  |

Компания «Океан Электроники» предлагает заключение долгосрочных отношений при поставках импортных электронных компонентов на взаимовыгодных условиях!

Наши преимущества:

- Поставка оригинальных импортных электронных компонентов напрямую с производств Америки, Европы и Азии, а так же с крупнейших складов мира;
- Широкая линейка поставок активных и пассивных импортных электронных компонентов (более 30 млн. наименований);
- Поставка сложных, дефицитных, либо снятых с производства позиций;
- Оперативные сроки поставки под заказ (от 5 рабочих дней);
- Экспресс доставка в любую точку России;
- Помощь Конструкторского Отдела и консультации квалифицированных инженеров;
- Техническая поддержка проекта, помощь в подборе аналогов, поставка прототипов;
- Поставка электронных компонентов под контролем ВП;
- Система менеджмента качества сертифицирована по Международному стандарту ISO 9001;
- При необходимости вся продукция военного и аэрокосмического назначения проходит испытания и сертификацию в лаборатории (по согласованию с заказчиком);
- Поставка специализированных компонентов военного и аэрокосмического уровня качества (Xilinx, Altera, Analog Devices, Intersil, Interpoint, Microsemi, Actel, Aeroflex, Peregrine, VPT, Syfer, Eurofarad, Texas Instruments, MS Kennedy, Miteq, Cobham, E2V, MA-COM, Hittite, Mini-Circuits, General Dynamics и др.);

Компания «Океан Электроники» является официальным дистрибьютором и эксклюзивным представителем в России одного из крупнейших производителей разъемов военного и аэрокосмического назначения «JONHON», а так же официальным дистрибьютором и эксклюзивным представителем в России производителя высокотехнологичных и надежных решений для передачи СВЧ сигналов «FORSTAR».



## JONHON

«JONHON» (основан в 1970 г.)

Разъемы специального, военного и аэрокосмического назначения:

(Применяются в военной, авиационной, аэрокосмической, морской, железнодорожной, горно- и нефтедобывающей отраслях промышленности)

«FORSTAR» (основан в 1998 г.)

ВЧ соединители, коаксиальные кабели,  
кабельные сборки и микроволновые компоненты:

(Применяются в телекоммуникациях гражданского и специального назначения, в средствах связи, РЛС, а так же военной, авиационной и аэрокосмической отраслях промышленности).



Телефон: 8 (812) 309-75-97 (многоканальный)

Факс: 8 (812) 320-03-32

Электронная почта: [ocean@oceanchips.ru](mailto:ocean@oceanchips.ru)

Web: <http://oceanchips.ru/>

Адрес: 198099, г. Санкт-Петербург, ул. Калинина, д. 2, корп. 4, лит. А